

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GSSS KHAIRI
2	AFFILIATION NO.(IF APPLICABLE)	520123
3	SCHOOL CODE (IF APPLICABLE)	44099
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL SANSKRITI SEN SEC SCHOOL KHAIRI(2321), kurukshetra, HARYANA - 136131
5	PRINCIPAL NAME	DAYA SINGH SWAMI
6	PRINCIPAL QUALIFICATION	MSC,B.ED
7	SCHOOL EMAIL ID	gssskhairi2321@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7015427370

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/BUILDING-SAFETY-CERTIFICATE_1007268.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/BUILDING-SAFETY-CERTIFICATE_1007268.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Fire-Safety-Certificate_1007267.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Fire-Safety-Certificate_1007267.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Certificates_1007270.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/Drinking-Water-Sanitary-Certificate_1007265.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/Drinking-Water-Sanitary-Certificate_1007265.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/FEES-STRUCTURE-OF-THE-SCHOOL_100757.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/FEES-STRUCTURE-OF-THE-SCHOOL_100757.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/ACEDEMIC-CALENDER_1007275.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/ACEDEMIC-CALENDER_1007275.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/LIST-OF-SMC-AND-PTA_1007271.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/LIST-OF-SMC-AND-PTA_1007271.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmssskhairi.com/da/uploads/1007/attachments/LIST-OF-SMC-AND-PTA_1007271.pdf">https://gmssskhairi.com/da/uploads/1007/attachments/LIST-OF-SMC-AND-PTA_1007271.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DAYA SINGH SWAMI
2	TOTAL NO. OF TEACHERS	26
	PGT	20
	TGT	4
	PRT	2
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MONIKA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	74	76.28	ONE STUDENT IS ABSENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	72	66.05	ONE STUDENT IS ABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24078
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7kCtHkdS74w">https://youtu.be/7kCtHkdS74w</a>